

**2009 SHEPHERD SUPER SUMMER CRUISE VENDOR APPLICATION**

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Name: \_\_\_\_\_ Date: \_\_\_\_\_

Company Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Business Phone #: ( ) \_\_\_\_\_ 2nd Phone: ( ) \_\_\_\_\_

General Business/Display Description: \_\_\_\_\_

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**Booth Size:**

Food Vendors \$250.00

\_\_\_\_\_ 10' X 10' = \$250.00 \_\_\_\_\_ 10' X 20' \$275.00

\_\_\_\_\_ 20' X 20' = \$500.00 \_\_\_\_\_ Electric Hook-up = \$25.00

Special Needs: \_\_\_\_\_

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Detailed Description of Booth, Products, Services, or Display, and Prices: \_\_\_\_\_

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I do agree to maintain my booth for the duration of the Car Show, August 6 - 8, 2009, and to maintain same in a commercially and aesthetically appealing fashion at all times. I further agree to refrain from using any alcohol, illegal drugs, or other intoxicating substances, and to adhere to reasonably acceptable behavior in keeping with the standards and practices of The Shepherd of the Hills. I also understand that The Shepherd of the Hills maintains the right to refuse anyone, or to remove anyone who does not conduct themselves accordingly, or fails to diligently pursue the highest standards of customer care, service, and satisfaction in conducting their business.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

(Please include pictures of booth and product, plus check or money order with application)